

**Now concerning Spiritual things**  
an historical account of one man's walk with God

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**SIGNS OF THE TIME**  
**PART TWO**

It is essential to first read my July letter, "**SIGNS OF THE TIME, PART ONE**" in order to provide continuity and understanding to this letter.

The apostle Paul wrote these words in the first chapter of his letter to the Church in Rome: **18** *For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, 19 because what may be known of God is manifest in them, for God has shown it to them. 20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, 21 because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. 22 Professing to be wise, they became fools, 23 and changed the glory of the incorruptible God into an image made like corruptible man – and birds and four-footed animals and creeping things. 24 Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves, 25 who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen. 26 For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature. 27 Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.*

Paul's admonition here is clear. God's righteous judgment falls on homosexuals to include both men and women. Note in verse 25 that homosexuals, "exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator who is blessed forever." Homosexuality is clearly defined here as idolatry.

The second Commandment states that one must neither carve, bow down nor worship an idol. One stated penalty for disobedience is that the *iniquity* of the fathers will be visited upon the children to the third and fourth

generation.<sup>1</sup> Since a Bible generation of iniquity is forty years,<sup>2</sup> that means the generational curse of idolatry may be passed down the bloodline 160 years. If that sin continues, the generational curse continues. Although the first generational curse of iniquity mentioned in the Bible is in connection with idolatry, idolatry is not the only source of iniquity nor of generational curses. We deal with many others in our ministry. Illegitimacy, for example, carries a ten-generation curse. That's 400 years back to the year 1604 (see Exodus 20:5; Deut. 23:2). There is no one who can know that there was not a young woman in his/her bloodline over the past 400 years who gave birth to a child without being married! Generational curses may be broken in Jesus' Name and the demons cast out to set the person free which is a regular occurrence in our ministry.

We minister to people who are in bondage to their past and/or have recurring "problems" in their life over which they seem to have no control. However, once we examine profile information on the individual, it may become clear that a generational curse is the "problem." As we begin ministering to that individual, frequently I will say, "Most of the problems in your life have been caused by someone else – by a generational curse or curses that can be broken to set you free." Spoken curses, which may also be easily broken may be equally as devastating.

Breaking a generational curse disarms the enemy (the first step). The next step is to cast out the evil spirit(s) to set the captive free. The next part of "recovery" is adequate knowledge of the word of God so as to know in a practical way how to quench the darts (thoughts) of the enemy (demons) to avoid being "trapped" again.<sup>3</sup> This is only a part of what we do in our ministry. Casting out demons is the last thing we do and is the easy part once we

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<sup>1</sup>See Exodus 20:4-6. Idolatry (in this scripture) is not the cause of the curse. Iniquity is the cause of the curse and idolatry is only one of the sins of iniquity. See Exodus 34:7; Numbers 14:18.

<sup>2</sup>See Psalm 95:10.

<sup>3</sup>The shield of faith will quench the fiery darts of the enemy. See Ephesians 6:16. Darts of the enemy are thoughts that come from demons. The "shield of faith" is knowledge of the Bible to recognize the thought as being evil, to then reject it in Jesus' Name. If you start that "movie," you will get hooked again! If the thought is from the enemy, it will always point to self or the gratification of self in one way or another, whereas a thought from the Lord will always point to Him – will glorify Him.

take the necessary steps to destroy their legal right to be there.

*I believe that a generational curse may be one "hidden" reason why a child at an early age may have unnatural lustful thoughts which will lead to homosexuality.* One of the precautions we take in our ministry is to always break the generational curse of homosexuality (along with many others). To those of you who have doubts about God pronouncing curses on one who does not walk in covenant relationship with Him, read the twenty-eighth chapter of Deuteronomy. The first fourteen verses list God's blessings to those who obey the voice of the Lord to observe all His commandments. The remaining fifty-four verses list curses pronounced by God on those who do not obey the voice of the Lord to observe all of His commandments. Deuteronomy 28 should be required reading of every born-again believer. I have entitled this chapter, "God 101." Our God is a jealous God and a consuming fire<sup>4</sup> to those who walk in disobedience but to those who are faithful to Him, He is "the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments."<sup>5</sup>

Here is another consideration for homosexual sin. In verses nine and ten of the 6<sup>th</sup> chapter of First Corinthians, fornicators, idolaters, adulterers, homosexuals, sodomites, thieves, covetous, drunkards, revilers and extortioners are classified as the unrighteous who will not inherit the kingdom of God. Note that one who is *covetous* will not inherit the kingdom of God, *the same as one who is homosexual*, while some of us are more outspoken against the homosexual than we are against the covetous. There are homosexuals, both in the closet and out, who earnestly desire to be set free and don't know what to do. This letter is written that they might know there is hope – that they can be set free. The rule is to hate the sin but love the sinner. The soul of everyone is so precious to God that He gave His only Son on a cross that through the righteousness of one sinless Man, God's grace and righteousness might be extended to all<sup>6</sup> and that includes the homosexual.

Notice in the above First Corinthians scripture reference that homosexuality and sodomy are listed as separate sins. One definition of sodomy is anal intercourse committed by a man with a man or woman. That means sodomy is sin whether practiced by a male homosexual or

in a heterosexual marriage.

#### Introduction to The Prayer

The content of the prayer that follows has been birthed in my spirit over a period of years by (1) study of the written word of God, (2) a number of valuable Holy Spirit given nuggets of instruction, (3) the Holy Spirit leading me into spiritual warfare beginning with the nations of Zaire and Cambodia in May of 1997<sup>7</sup> with unusual results observed, (4) successful experience in doing spiritual warfare to conquer activities of the enemy (a) by others with whom I have shared these principles and (b) through my own "hands-on" experience and (5) training and experience in the Healing and Deliverance Ministry.

I will give explanatory information on several elements of the following prayer. As usual, please read my footnotes concurrently with each column of this *letter*. I use footnotes unlike any other writer. Often I will footnote information essential to understanding what I write in order to keep from interrupting the flow of the narrative. The "spiritual principles" in the prayer are adaptable to many other needs and circumstances, all of which are pointed out in detail in a manuscript I am currently working on entitled, "*Spiritual Warfare Handbook*."

This prayer is designed to attack and erode the foundation of unnatural sinful sexual lust in order for God's light to shine within and set one free. When there is deviation from God's original plan for man in any area, you can be assured that the reason was instigated by the demons of hell under Satan's direction. The cause will always be sin. In some cases the sin may be generational and could therefore have originated hundreds of years ago through an ancestor. Homosexuality clearly falls within that category.

This prayer is also designed to be prayed by a

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<sup>7</sup>I began to do spiritual warfare over the nation of Zaire and Cambodia on May 10, 1997. Seven days later Mobutu's thirty-two year ruthless reign of terror in Zaire ended with his abdication. The following day Laurent Kabila, head of rebel forces, marched into Kinshasa (Capitol) welcomed by thousands in the streets. The name of Zaire was then changed back to its original name, The Democratic Republic of the Congo.

On June 18, 1997, Khomer Rouge leader Pol Pot surrendered in the northern jungles of Cambodia. Pot was blamed for the deaths of hundreds of thousands of Cambodians during four brutal years of Khomer Rouge rule. This date was one month and eight days after I began doing spiritual warfare over this nation. Among other things, the Lord showed me that the war on the ground was a reflection of the unseen spiritual battle in the air. I knew only retrospectively that I was led by the Spirit to do spiritual warfare over these two nations

I have no knowledge of the role my prayers played in these two major political upheavals, but they were valuable learning experiences.

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<sup>4</sup>See Deuteronomy 4:24.

<sup>5</sup>See Deuteronomy 7:9.

<sup>6</sup>See Romans 5:15-19.

faithful, mature, Spirit-filled believer for a homosexual who believes that “God made him/her that way,” or “I was born that way and there is nothing I can do about it,” or “it is genetic and can’t be changed,” for example. Homosexuality is a visible result of the invisible war being fought in the air and on the ground between the spiritual forces of Good and evil. Here are three examples of the validity of this prayer:

(1) A Centurion’s tormented servant healed.<sup>8</sup> At the request of a Roman Gentile army officer, Jesus, *who was sent only to the Jews*, healed the officer’s servant, who presumably was also a Gentile. The record reveals that the servant was “lying at home paralyzed, dreadfully *tormented*.” The word *tormented* indicated the presence of demons. The servant was healed and set free *at a remote location* by Jesus based on (a) the officer’s great faith and (b) the [prayer] request that Jesus heal his servant, who was not present, nor was he apparently cognizant of the officer’s request that Jesus heal him.

(2) Daughter of a Syrophenician (Gentile) woman healed.<sup>9</sup> *Here is another case of Jesus making an exception to His being sent by God only to the lost sheep of the house of Israel.*<sup>10</sup> He healed a Gentile woman’s daughter who was lying at home “severely demon-possessed.” The mother’s “great faith” and persistence caused Jesus *to make another exception* and heal her daughter. This is another instance of Jesus healing someone, a daughter in this case, as requested by the mother, when the daughter (a) was *at a remote location* and (b) may not have known of her mother’s [prayer] request that Jesus heal her.

(3) Another remote occurrence. The morning of Thursday, October 14, 1999, I was praying for someone about whom I knew but whom I had never met, who lived in Cairo, Egypt. Having been told that this person had a health problem, I was praying for her healing. To digress, by way of explanation, I have been told by the Lord that after I have prayed in English about a given matter, person or subject, if I would then pray in the Spirit, it would *strengthen and reinforce* what I prayed in English. Here is a graphic illustration of the benefits of my being obedient to the Lord’s instruction that Thursday morning: According to my journal entry for that day, I did spiritual warfare over this lady, who is a Muslim, in a similar fashion as outlined in the following prayer. I then prayed in the Spirit as the Lord instructed me and while doing so *was shown in the spirit a picture of her with demons, in the*

*form of dark smoke, being forcibly expelled as though shot straight up and out of her physical body!* Their departure was not casual! Here in this third example is another case where the Lord was asked by faith to (a) heal someone *at a remote location* more than 6,000 miles away who (b) had no knowledge of my praying for her! Then He literally showed me in the spirit some of the results of my prayers for her. Both Dale and I have seen demons in the form of dark or black smoke and we know others who have also been given this discernment.

This was another “first.” The Lord allowed me to see how powerful His instructions were when acted on by faith, as I prayed in the Spirit to strengthen and reinforce my prayers in English. What an awesome God we serve! What a blessing it is to serve Him!

The preceding prayer examples (1), (2) and (3) are evidence that prayer for an individual may be effectual even though (a) the one for whom you pray is not in your presence and (b) he is unaware of your prayer. Faith bridges distance.

Jesus said, “The works that I do he (believers) will do also, and greater works than these will he do, because I go to My Father.”<sup>11</sup> He commissioned believers to pray and promised astonishing results. See Mark 11:22-24.

The one for whom you pray the following prayer may never know of your prayers for him/her. **Spiritual warfare should be done daily to effectively deal with the enemy.** This prayer is designed to make one cognizant of sin, repent, turn to the Lord and know that he can be set free from the clutches of the enemy.

#### THE PRAYER

Dear Lord, please allow my words to you to be personal, private and confidential between You and me, the Lord Jesus, Your Holy Spirit and Your heavenly hosts of angels, but allow my words of spiritual warfare to be heard in the heavenly places over, in and around John (fictitious name of the individual) and his home in Dallas, Texas (location of residence).<sup>12</sup>

I now speak to principalities, powers, rulers of the darkness of this age and the spiritual hosts of wickedness in the heavenly places<sup>13</sup> over John. I bind you by the power of the word of God and command you to cease and

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<sup>8</sup>See Matthew 8:5-13; Luke 7:1-10; John 4:43-54.

<sup>9</sup>See Matthew 15:21-29; Mark 7:24-30.

<sup>10</sup>See Matthew 15:24.

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<sup>11</sup>John 14:12, parenthetical explanation added.

<sup>12</sup>This insures by faith that the enemy and his demons hear only the words intended for them. This is like loading an anti-virus software on your hard drive.

<sup>13</sup>See Ephesians 6:12. This is the upper echelon of Satan’s organization.

desist in all of your activities in Jesus' Name and you must obey. I cut off your communication above and below you with the blood of Jesus. You will not communicate!

I now speak to every demon and foul spirit in and attached to John. You demons of homosexuality, lust, pornography, confusion, doubt, drugs, lying, deception, loneliness, secrecy, hopelessness, insecurity, suicide, sexual perversion and all other demons of "the lust of the flesh, the lust of the eye and the pride of life,"<sup>14</sup> I bind you by the power of the word of God and command you to cease and desist in all of your activities, in Jesus' Name, and you must obey. I cut off your communication above and below you with the blood of Jesus. You will not communicate! I command you not to manifest, minimize, maximize, divide or change form in any way,<sup>15</sup> to call back every division you have done while in John, to restore all damage you have done in him and you must obey, in Jesus' Name.

Dear Lord will You now send Your Holy Spirit into John without measure and with power to confront and drive out the demons.<sup>16</sup> I now command all demons in and attached to John to leave him and go straight to the feet of Jesus,<sup>17</sup> never to return. Please convict John "of sin and of righteousness and of judgment"<sup>18</sup> and bring him to the point of need, want, desire or hunger to open his heart to You and be completely set free from his homosexuality. Dear Lord will You now please heal John and restore him to compete normalcy. I thank You and praise You for his complete restoration, in Jesus' Name. Amen.

Now pray in the Spirit to strengthen and reinforce what you have just prayed in English. Of course, you may wish to add to this prayer as you are led.

#### Additional Thoughts on The Prayer

In prayer examples (1) and (2), page three column one of this *letter*, I realize that those who were healed and delivered of demons were under the authority of the one who requested Jesus to heal them, which lends spiritual

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<sup>14</sup>See 1 John 2:16. The Lord revealed to me that all demons fall within these three classifications of sin.

<sup>15</sup>We have had experience in our ministry where a demon split – part of him came out at one time and the rest at a later time. We have had two others who are experienced in deliverance who have also had confirmation that demons can change form and divide or split or multiply. This does not mean that they have supernatural power to reproduce themselves.

<sup>16</sup>An effective deliverance ministry tool given to me by the Lord.

<sup>17</sup>This disposition of expelled demons was revealed to us by the Holy Spirit.

<sup>18</sup>See John 16:8.

emphasis to the request and that one's prayer for homosexuals may not necessarily carry that connotation. However, my experience in praying in the Spirit for a Muslim woman who was unaware of my prayers for her was an encouragement to me. Believers are admonished to come boldly to the throne of grace<sup>19</sup> and I am learning to do just that. Nothing ventured, nothing gained! We serve the God of the impossible who spoke the universe into existence with words and His Spirit lives in every born-again believer. Remember that Jesus said, "the works I do he (believers) will do also, and greater works than these will he do, because I go to My Father." On March 3, 1998, the Lord spoke to me and said, "Only as you *venture* out farther in prayer than last time am I able to build a platform to hold you." I would like to keep a special Carpenter from Nazareth busy building platforms and I invite you to join me. My boldness in prayer *for others and for myself* might startle most, if not all of you who read my letters. Perhaps that needs to be a topic for a future *letter*.

One must be willing to release demons or they will not leave. If demons are in the one for whom you pray, this prayer may at least facilitate the departure of those who are unwanted to begin the Lord's healing process. If not, the prayer will shut down the enemy's activity to allow the precious Holy Spirit to minister. This prayer is not offered as a "silver bullet" but as a starting place to redeem and restore men and women who may be deceived by the enemy and are "trapped" in bodies they don't understand. Our God is able to do "exceedingly abundantly above what we ask or think, according to the power that works in us."<sup>20</sup>

In the event some of you who are knowledgeable in deliverance/spiritual warfare may be critical of my effort to cast out a demon under the described circumstances, let me call to your attention three things: (1) There seemed to be no prerequisites or qualification required for Jesus to heal/cast out a demon upon the request of an interested second party even though, admittedly, the ones cited in this letter that He healed were under the authority of those who made the request. Where there was adequate faith and a need, He responded. (2) Jesus made an exception to His own "exclusive Jewish ministry rule" in healing the two Gentiles. (3) "Seeing" the Lord casting out demons from someone 6,000 miles away from me as I prayed in the Spirit was an "eye-opener" and made a "believer" out of me. "One test is worth a thousand expert opinions."<sup>21</sup>

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<sup>19</sup>See Hebrews 4:16.

<sup>20</sup>See Ephesians 3:20, italicized, underlined emphasis added. Notice that it is **God's power in us** – not in God – who works the miracles!

<sup>21</sup>At one time this statement was in a framed plaque that hung on the wall behind the receptionist's desk at the entrance to the Texas Department of Transportation testing laboratory in Austin, Texas.